

**Sunday 5<sup>th</sup> August 2018**

*The gong is sounded three times*

Come into this sacred space.  
Come, bringing all of who you are.  
Rest and quiet your week-worn spirit,  
for you are here to touch again  
eternal springs of hope and renewal.

Let us celebrate this richness and diversity of life.

**Haere mai, aere mai, Fakaalofa lahi atu, Ulu tonu mai, Welcome**

**Processional - Singing:** Welcoming God

**Prayer:**

Like wind luffing the sails across the Waitemata, or rustling the Puhutokawa on the headlands, so, is God's presence with us.

We rejoice in your presence O Creator, Redeemer and Sustainer of life. For every new day when the road ahead is totally scary or far too comfortable, reveal your life-giving waymarks, so that having made them our own, we travel on with risk, vulnerability, vision, awareness, passion, struggle, energy, and compassion as our constant companions in whom you meet with us. In Jesus name the one who journeyed also with you, amen.

**Welcomes & Notices**

**Readings:** John 6:(22-24)25-35

**Young'uns chatter:**

**Singing:** this little light of mine

**Thoughts for the week:**

**Song to reflect on:**

**Offering, with sung dedication:**

**The Eucharist:**

Whanau, let us share in the sacred story

**Thanksgiving**

God of fresh bread and new wine,  
 we sense your presentness among us  
 in grace-filled moments of sharing,  
 in carefully created communities of loving solidarity,  
 in holy times of birthing new life amid all the suffering.

We delight in the moving of your steadfast Spirit  
 demanding that we find water for the thirsty,  
 demanding that we prepare meals  
 for all who hunger, and  
 encouraging us to welcome all in our midst.

As we share this meal  
 may we be nourished by the dangerous memory  
 of Jesus and his friends,  
 who dared to feed those no one else would feed,  
 who included the 'sinners' that society shunned and oppressed,  
 who drew healing energy out of people past hope of healing,  
 who heard the cries of people dried up and desperate,  
 and nourished them with living water,  
 and life-giving bread.

This daring community uplifted the  
 power of justice and righteousness.

May this daring community embrace those who are  
 searching, longing, and aching for acceptance and love.

**Our Prayers for others ...**

**Followed with .. *Liogi he Iki | The Lord's prayer – Lisi.***

Ha mautolu a Matua na e, ha ha he lagi, kia tapu haau a higoa.  
 Kia hoko mai hau a kautu. Kia eke haau a finagalo ke he lalolagi nei,  
 tuga ne eke ke he lagi,  
 Kia foaki mai e koe ke he aho nai ha mautolu a tau mena kai, ke lata  
 ke he aho taha.

Kia fakamagalo e koe kia mautolu ha mautolu a tau hala, tuga a mautolu ne fakamagalo atu kia lautolu ne eke fakakelea mai kia mautolu. Aua neke uta e koe a mautolu ke he kamatamata, ka e laveaki mai e koe a mautolu mai he tau mena kelea. Ha ko e mena ha ha ia koe e kautu mo e malolo, katoa mo e fakahekeaga tukulagi, Amene.

### **The Story**

Our tradition says...

On the night that Jesus was betrayed for his dreaming and daring and healing, and according to the rules of hospitality and meal customs...

Jesus took bread, gave thanks  
and looking at his friends passed the bread to them.  
And all of them ate from it.

The bread symbolised human lives  
interconnected with other human lives,  
and the power of giving and receiving.

Then Jesus took a cup of wine and after giving thanks,  
he passed the cup to his friends.  
And all of them drank from it.

Holy One, we remember the death and life of Jesus,  
and the many committed faithful people then and now,  
who have kept alive the dangerous memories of  
fresh bread,  
new wine, and  
living water,  
prepared, and shared and blessed, for all.

May our lives give birth  
to your healing power in us and among us,  
that turns water into wine,  
bare tables into feast,  
outsiders into beloved friends.

**Together may we make all things new.  
Together may we make your presence real in and around us.**

**The peace**

God makes peace within us. Let us claim it.  
 God makes peace between us. Let us share it.  
 Let us greet another as a sign of God's peace.

You are invited to share the peace with your immediate neighbours  
***Music to brings us back ...***

**Singing:** Where is the bread

Some see this bread & wine as doing just what Jesus did ...  
 Some see this bread & wine as the broken body of Jesus ...  
 Some see this bread & wine as the living presence of Christ ...

We who make up the sum of all those 'somes', are the living expression of unity in diversity and can achieve more together than individually.

**Bread and Wine**

This is the Bread of compassion and hope.  
 This is the Cup of blessing and of new life.

These the signs of love for the community of hope.  
 Let us share this meal together.

**Communion**

The Bread and Wine served

**After Communion**

Divine Presence in all of life we give thanks  
 for the gift of love that reaches into our hearts,  
 for the refreshment of this food that renews us,  
 for the memories of Jesus and his passion for justice and truth.

**May we be awakened to live faithfully and boldly,  
 with deep compassion and integrity.**

**Singing:** Deep in the human heart

**Tweeting with the young'uns:**

**Blessing sung:**